

# **Study of the U.S. Institutes (SUSI) for Scholars Program 2014**

## **Application Form for SUSI Scholar Program (Please provide the information below)**

**A. Title of Institute:**

**B. Nominee's Full Name:**

Nominee's names should match his/her passport and should be presented in the following order: Prefix (Dr., Mr., Mrs., Ms., Miss), Last Name(s), First Name, Middle Name.

**C. Gender:**

**D. Date of Birth** (please spell out Month, Day, Year):

**E. Birth City:**

**F. Birth Country:**

**G. Country of Citizenship:**

Primary and, if applicable, secondary country.

**H. Country of Residence:**

**I. Medical, Physical, Dietary or other Personal Considerations:**

Please describe any pre-existing medical conditions, including any prescription medication the candidate may be taking, or any other dietary or personal considerations.

**J. Candidate Contact Information:**

Home Address, City, Home State/Province, Home Country, E-mail, and Telephone.

**K. Current Position Type, Title, Institutional Name, and Country:**

For "Position Type," please select one from among the following:

1. Senior Executive, President, Government Minister, etc.
2. Junior Executive, Vice President, Dean, Government Advisor, etc.
3. Professor, Editor, Officer, Director, etc.
4. Associate Professor, Senior Researcher, Senior Staff, etc.
5. Assistant Professor, Assistant Editor, Coordinator, Staff
6. Lecturer, Teacher, Consultant
7. Teaching Assistant, Instructor
8. Other.

**L. Work Experience, including previous positions and titles, and the approximate dates of employment:**

**M. Education, and Academic and Professional Training, including degree earned and fields of specialization** (Degrees listed should reflect the closest U.S. equivalent):

**N. Active Professional Memberships:**

Please select from among the following position types to describe the level of the candidate's involvement with the organizations listed:

1. President, Board Chairperson, Director
2. Board Member
3. Editorial Staff, Officer
4. Contributing Member
5. Member

**O. Publications:**

Publications should include the publication year, type of publication, title, and publisher. All foreign titles should be translated into English. (Maximum 10 publications)

To identify the publication type, please choose from among the following options:

1. Book
2. Edited volume (as primary or co-editor)
3. Book chapter
4. Journal article
5. Newspaper/online article
6. Conference/ University/ Government working paper

**P. Previous Experience in the United States:**

Please list all trips the candidate has made to the United States and include approximate dates and the reason for travel.

**Q. Family Residing in the United States:**

Please list any immediate family members who currently are residing in the United States, including city and state.

**R. Evidence of English Fluency (e.g. personal interview, test score, etc.):**

**S. Professional Responsibilities:**

1. **Current Courses Taught** – Should include the course title, level of student (Ph.D., M.A., Undergraduate, High School), number of hours per semester, number of students, and the estimated percent of U.S. studies content.
  
2. **Current Student Advising** – Should include the number of students advised who are studying U.S. related topics, level of students (Ph.D., M.A., Undergraduate, High School), and the number of advising hours.
  
3. **Other Potential Outcomes** – Please select all of the likely potential outcomes that might result from the candidate's participation in this institute:
  - Update Existing Course
  - Create New Course
  - Create New Degree Program
  - University Curriculum Redesign
  - National Curriculum Redesign
  - New Research Project
  - New Publication
  - Professional Promotion
  - Government or Ministry Policy
  - New Professional Organization
  - New Institutional Linkages
  - Raise Institutional Profile

**T. Personal Essay (Limit 250 words):**

Please discuss how your participation would enhance your personal and professional goals, and the current state of U.S. studies in your home country. Include how attending this Institute would help you achieve the "Other Potential Outcomes" you have checked above.